

# Loxley Parish Council

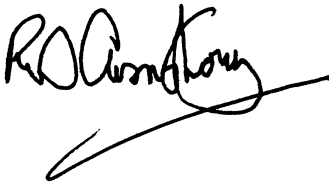
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## To All Members of the Council

You are hereby summoned to attend a meeting of Loxley Parish Council to be held at Loxley School on 18<sup>th</sup> October 2016 at 19:30, for the purpose of transacting the following business.

The Public and Press are welcome to attend

Signed:



Robert D Armstrong  
Clerk to Loxley Parish Council  
11<sup>th</sup> October 2016

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## Agenda

1. Record of members present
2. To receive apologies and approve reasons for absence
3. Declaration of interests in any item on the agenda
4. To approve the minutes of the Parish Council meeting held on 5<sup>th</sup> September 2016
5. To receive any questions or representations from the public
6. Matters arising from the minutes of the last meeting not covered in the agenda
7. Clerk's Report

To receive the financial report detailing income and expenditure.

To approve the following accounts for payment :

|                               |                         |                 |
|-------------------------------|-------------------------|-----------------|
| <i>R D Armstrong</i>          | <i>Clerk's salary</i>   | <i>500.00</i>   |
| <i>R D Armstrong</i>          | <i>Stationery</i>       | <i>7.90</i>     |
| <i>R D Armstrong</i>          | <i>Stationery</i>       | <i>9.90</i>     |
| <i>Mark Newell Tree Care</i>  | <i>Tree maintenance</i> | <i>3,000.00</i> |
| <i>Thomas Fox Landscaping</i> | <i>Grass mowing</i>     | <i>456.00</i>   |

## **8. Planning**

New planning applications and changes to existing applications.  
To receive a report from the Neighbourhood Development Plan group

## **9. Playing Field & Playground**

To receive a report from the Playing Field & Playground group  
Progress made in addressing the issues highlighted in the playground inspection report

## **10. Traffic Issues**

To discuss the 7.5 ton weight restriction on vehicles entering Loxley  
To discuss future traffic calming projects

## **11. Lengthsman Scheme**

To receive a report on the progress of the Lengthsman Scheme

## **12. Defibrillator**

To receive a progress report on the procurement and siting of a defibrillator.

## **13. Flood Protection**

To discuss a request for assistance in funding flood protection measures.

## **14. Community Events**

Discussion with Appoint Us Services Community Interest Company

## **15. Correspondence**

To note correspondence received which has been circulated or will be available at the meeting.

## **16. Any other business**

Matters to be discussed for information only.

## **17. Date of next meeting**

To confirm the date of the next meeting.

Councillors are reminded of their duty to consider all aspects of equal opportunities, crime prevention, unlawful discrimination, biodiversity of the natural habitat, and other best practice when making decisions at the meeting.